

Express Mail #EJ 622 650 551 US

FORM PTO-1390 U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE (REV. 10-95) TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A FILING UNDER 35 U.S.C. § 371		ATTORNEY'S DOCKET NUMBER T7105(C)
		U.S. APPLICATION NO. (If known, see 37 CFR § 1.5) 10/581292
INTERNATIONAL APPLICATION NO. PCT/EP2004/013225	INTERNATIONAL FILING DATE 19 NOVEMBER 2004	PRIORITY DATE CLAIMED 4 DECEMBER 2003
TITLE OF INVENTION BASE COMPOSITION FOR COSMETIC PRODUCTS		
APPLICANT(S) FOR DO/EO/US BELMAR, MARIA TERESA, ET AL.		
Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:		
<ol style="list-style-type: none"> 1. <input checked="" type="checkbox"/> This is a FIRST submission of items concerning a submission under 35 U.S.C. 371. 2. <input type="checkbox"/> This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371. 3. <input type="checkbox"/> This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below. 4. <input checked="" type="checkbox"/> The US has been elected (Article 31). 5. <input checked="" type="checkbox"/> A copy of the International Application as filed (35 U.S.C. §371(c)(2)) <ol style="list-style-type: none"> a. <input type="checkbox"/> is attached hereto (required only if not communicated by the International Bureau). b. <input checked="" type="checkbox"/> has been communicated by the International Bureau. c. <input type="checkbox"/> is not required, as the application was filed in the United States Receiving Office (RO/US). 6. <input type="checkbox"/> An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)). <ol style="list-style-type: none"> a. <input type="checkbox"/> is attached hereto. b. <input type="checkbox"/> has been previously submitted under 35 U.S.C. 154(d)(4). 7. <input checked="" type="checkbox"/> Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. §371(c)(3)) <ol style="list-style-type: none"> a. <input type="checkbox"/> are transmitted herewith (required only if not communicated by the International Bureau). b. <input type="checkbox"/> have been communicated by the International Bureau. c. <input type="checkbox"/> have not been made, however, the time limit for making such amendments has NOT expired. d. <input checked="" type="checkbox"/> have not been made and will not be made. 8. <input type="checkbox"/> An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. §371(c)(3)). 9. <input checked="" type="checkbox"/> An oath or executed declaration of the inventor(s) (35 U.S.C. §371(c)(4)). 10. <input type="checkbox"/> An English language translation of the annexes to the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. §371(c)(5)). 		
Items 11. To 16. Below concern document(s) or information included:		
<ol style="list-style-type: none"> 11. <input type="checkbox"/> An Information Disclosure Statement under 37 C.F.R. §§ 1.97 and 1.98. 12. <input type="checkbox"/> An assignment document for recording. A separate cover sheet in compliance with 37 C.F.R. §§3.28 and 3.31 is included. 13. <input checked="" type="checkbox"/> A preliminary amendment. 14. <input type="checkbox"/> An Application Data Sheet under 37 CFR § 1.76. 15. <input type="checkbox"/> A substitute specification. 16. <input type="checkbox"/> A power of attorney and/or change of address letter. 17. <input type="checkbox"/> A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821- 1.825. 18. <input type="checkbox"/> A second copy of the published International Application under 35 U.S.C. 154(d)(4). 19. <input type="checkbox"/> A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4). 20. <input type="checkbox"/> Other items or information: 		

AP20 Rec'd PCT/PTO 01 JUN 2006

U.S. APPLICATION NO. (If known, see 37 CFR 1.5)	INTERNATIONAL APPLICATION NO.	ATTORNEY'S DOCKET NUMBER
10/581292	PCT/EP2004/013225	T7105(C)

21. <input checked="" type="checkbox"/> The following fees are submitted:																							
<table border="1"> <tr> <td><input checked="" type="checkbox"/> a) Basic National Fee</td> <td>\$300.00</td> </tr> <tr> <td><input checked="" type="checkbox"/> b) Examination Fee.....</td> <td>\$200.00</td> </tr> <tr> <td><input checked="" type="checkbox"/> c) Search Fee.....</td> <td>\$500.00</td> </tr> <tr> <td colspan="2" style="text-align: right;">TOTAL OF ABOVE CALCULATIONS:</td> </tr> <tr> <td colspan="2">\$1,000.00</td> </tr> </table>				<input checked="" type="checkbox"/> a) Basic National Fee	\$300.00	<input checked="" type="checkbox"/> b) Examination Fee.....	\$200.00	<input checked="" type="checkbox"/> c) Search Fee.....	\$500.00	TOTAL OF ABOVE CALCULATIONS:		\$1,000.00											
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<input checked="" type="checkbox"/> Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing or computer program listing filed in an electronic medium). The fee is \$250 for each additional 50 sheets of paper or fraction thereof.																							
<table border="1"> <tr> <th>TOTAL SHEETS</th> <th>EXTRA SHEETS</th> <th>Number of each additional 50 or fraction thereof (round Upto a whole number)</th> <th>Rate</th> </tr> <tr> <td>- 100 =</td> <td>/50 =</td> <td></td> <td>X \$250.00</td> </tr> </table>				TOTAL SHEETS	EXTRA SHEETS	Number of each additional 50 or fraction thereof (round Upto a whole number)	Rate	- 100 =	/50 =		X \$250.00												
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Surcharge of \$130.00 for furnishing the oath or declaration later than 30 months from the earliest claimed priority date (37 CFR § 1.492(e)).																							
<table border="1"> <tr> <th>CLAIMS</th> <th>NUMBER FILED</th> <th>NUMBER EXTRA</th> <th>RATE</th> </tr> <tr> <td>Total Claims</td> <td>12 - 20 =</td> <td></td> <td>X \$ 50.00</td> </tr> <tr> <td>Independent Claims</td> <td>1 - 3 =</td> <td></td> <td>X \$200.00</td> </tr> <tr> <td colspan="2">MULTIPLE DEPENDENT CLAIM(S) (if applicable)</td> <td></td> <td>X \$360.00</td> </tr> <tr> <td colspan="2"></td> <td style="text-align: right;">TOTAL OF ABOVE CALCULATIONS =</td> <td>\$1,000.00</td> </tr> </table>				CLAIMS	NUMBER FILED	NUMBER EXTRA	RATE	Total Claims	12 - 20 =		X \$ 50.00	Independent Claims	1 - 3 =		X \$200.00	MULTIPLE DEPENDENT CLAIM(S) (if applicable)			X \$360.00			TOTAL OF ABOVE CALCULATIONS =	\$1,000.00
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<input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. The fees indicated above are reduced by $\frac{1}{2}$.																							
SUBTOTAL =																							
Processing fee of \$130.00 for furnishing the English translation later than 30 months from the earliest claimed priority date (37 C.F.R. § 1.492(f)).																							
TOTAL NATIONAL FEE =																							
Fee for recording the enclosed assignment (37 C.F.R. § 1.21(h)). The assignment must be accompanied by an appropriate cover sheet ((37 C.F.R. §§ 3.28, 3.31)). \$40.00 per property.																							
TOTAL FEES ENCLOSED =																							
<td style="text-align: right;">\$1,000.00</td>				\$1,000.00																			
<td style="text-align: right;">Amount to be Charged:</td>				Amount to be Charged:																			

- a. A check in the amount of _____ to cover the above fees is enclosed.
- b. Please charge Deposit Account No. 12-1155 in the amount of \$1,000.00 to cover the above fees. Triplicate copies of this letter are enclosed.
- c. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 12-1155. Triplicate copies of this letter are enclosed.

Customer Number: 00201

NOTE: Where an appropriate time limit under 37 C.F.R. §§ 1.494 or 1.495 has not been met, a petition to revive (37 C.F.R. §§ 1.137(a) or (b)) must be filed and granted to restore the application to pending status.

Respectfully submitted,

Ellen Plotkin
Attorney of Record
Reg. #36,636

EP/mt
(201) 894-2253